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**SOUTHERN CALIFORNIA**



**ASSOCIATION of  
GOVERNMENTS**

**INTERGOVERNMENTAL REVIEW**

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**CLEARINGHOUSE REPORT**

**October 1 through October 15, 2002**

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## **SOUTHERN CALIFORNIA ASSOCIATION OF GOVERNMENTS**

### **INTERGOVERNMENTAL REVIEW CLEARINGHOUSE REPORT**

This Intergovernmental Review Clearinghouse Report summarizes the federal grant applications, environmental documents and other information received by SCAG's Intergovernmental Review (IGR) Section during the period **October 1, through October 15, 2002**. The Clearinghouse Report consists of two sections, Federal Grant Listing and Environmental Documentation Listing.

The Federal Grant Listing is provided to inform your organization of all grant applications for federal assistance from our region in accordance with Executive Order 12372. The listing includes state sponsored plans and project types such as Housing and Community Development, Urban Mass Transit, and Human Services. The Environmental Documentation Listing describes regionally significant and non-regionally significant facilities (e.g., transportation, wastewater treatment), residential, commercial and industrial projects which have been voluntarily submitted for review by local governments. Environmental documents received include Notices of Preparation, Environmental Impact Reports, Environmental Impact Statements, Negative Declarations and Mitigated Negative Declarations.

Project descriptions on both listings are organized by county: Imperial, Los Angeles, Orange, Riverside, San Bernardino, and Ventura. State plans and other multi-county plans, projects and proposals are grouped under the "Multi-County" heading at the beginning of the IGR Clearinghouse Report.

### **IGR CONTACT**

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To include the interest of your jurisdiction or comment on proposed comprehensive planning, areawide coordination or environmental impacts please contact the IGR Section prior to **October 31, 2002**. Please send one (1) copy of all environmental documentation. Also, please provide the name and telephone number of the contact person on your transmittal. We may be reached at:

Mailing Address:	<b>Southern California Association of Governments</b> Intergovernmental Review Section 818 West Seventh Street, 12 <sup>th</sup> Floor Los Angeles, CA 90017-3435
Telephone:	(213) 236-1800
Fax:	(213) 236-1962

Questions regarding the Clearinghouse Report should be directed to Laverne Jones, (213) 236-1857.

### **ANNOUNCEMENT**

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SCAG's 2002 Regional Transportation Improvement Program (RTIP) received federal approval on a letter dated October 4, 2002. A copy of the approved 2002 RTIP is located on the SCAG web site **[www.scaq.ca.gov](http://www.scaq.ca.gov)**.

The 2002 RTIP calls for spending \$24.7 billion on projects in the region within the next six fiscal years. The RTIP includes a little over two thousand transportation projects, including highway and road improvements, rail and bus facilities, high occupancy vehicle (HOV) lanes, signal synchronization, intersection improvements, and other key projects throughout Southern California.

## SCAG IGR LOG

PROJECT	TYPE	COUNTY ID	DATE RECEIVED	DUE DATE	LEAD AGENCY
I20020531	AFP	LOS ANGELES	10/9/2002	11/2/2002	South Coast Air Quality Management District
I20020532	NOP	ORANGE	10/7/2002	11/7/2002	City of Irvine
I20020533	NOP	LOS ANGELES	10/4/2002	11/4/2002	City of West Covina
I20020534	DEIR	LOS ANGELES	10/4/2002	11/18/2002	City of Azusa
I20020535	DEIR	LOS ANGELES	10/1/2002	11/13/2002	City of El Segundo
I20020536	ND	LOS ANGELES	10/9/2002	10/28/2002	City of Hawthorne
I20020537	NOP	RIVERSIDE	10/10/2002	11/10/2002	City of Indio
I20020538	ND	IMPERIAL	10/2/2002	10/23/2002	City of El Centro
I20020539	ND	LOS ANGELES	10/3/2002	10/28/2002	City of South Pasadena
I20020540	IS	LOS ANGELES	9/30/2002	10/30/2002	City of Huntington Park
I20020541	NOP	LOS ANGELES	9/30/2002	10/30/2002	Pasadena Area Community College District
I20020542	EA	MULTIPLE CO. W/N SCAG	10/30/2002	10/31/2002	South Coast Air Quality Management District
I20020543	IS	ORANGE	10/2/2002	10/31/2002	City of La Habra
I20020544	IS/ND	VENTURA	10/3/2002	11/1/2002	City of Simi Valley
I20020545	NOP	ORANGE	10/7/2002	11/1/2002	City of Fountain Valley
I20020546	MND	LOS ANGELES	10/3/2002	11/1/2002	County of Los Angeles Sheriffs Department
I20020547	NOP	LOS ANGELES	10/2/2002	11/2/2002	City of Burbank
I20020548	DEIR	VENTURA	9/23/2002	11/7/2002	City of Oxnard
I20020549	DEIR	ORANGE	9/30/2002	11/7/2002	City of Fullerton
I20020550	DEIR	LOS ANGELES	10/3/2002	11/18/2002	City of Lancaster
I20020551	NOP	RIVERSIDE	10/9/2002	11/7/2002	City of Banning
I20020552	FSA	LOS ANGELES	10/11/2002	10/18/2002	California Energy Commission
I20020553	DEIR	LOS ANGELES	10/4/2002	11/12/2002	City of Long Beach
I20020554	DEIR	LOS ANGELES	10/4/2002	11/18/2002	City of Azusa
I20020555	ND	LOS ANGELES	10/11/2002	11/10/2002	City of Malibu
I20020556	NOP	LOS ANGELES	10/11/2002	11/12/2002	City of Los Angeles Department of City Planning
I20020557	DEIR	RIVERSIDE	10/9/2002	11/25/2002	Riverside County Planning Department

AFP	Application for Permits
424	Federal Grant Application
CD	Conformity Determination
CD	Community Development
DEA	Draft Environmental Assessment
DEIR	Draft Environmental Impact Report
DEIR/EA	Draft Environmental Impact Report/Environmental Assessment
DPEIR	Draft Program Draft Environmental Impact Report
DSEIR	Draft Supplemental Environmental Impact Report
FDPEA	Final Draft Preliminary Endangerment Assessment
FEIR	Final Environmental Impact Report
FEIS/EIR	Final Environmental Impact Statement/Environmental Impact Report
FMND	Final Mitigated Negative Declaration
FSA	Final Staff Assessment
FONSI	Finding of No Significant Impact
IS	Initial Study
IS/EA	Initial Study/Environmental Assessment
IS/MND	Initial Study/Mitigated Negative Declaration
LAFCO	Local Agency Formation Commission Riverside
MAP	Tentative Parcel Map
MFP	Mitigation Fee Program
MND	Mitigated Negative Declaration
ND	Negative Declaration
NOC	Notice of Completion
NOD	Notice of Determination
NOP	Notice of Preparation
PERMIT	U.S. Army Corps of Engineers
RDEIR	Recirculated Draft Environmental Impact Report
RDEIR	Revised Draft Environmental Impact Report
RNOP	Revised Notice of Preparation
ROD	Record of Decision
RFC	Request for Comments
SEA	Significant Ecological Area
SUP	Special Use Permit

## **SCAG INTERGOVERNMENTAL REVIEW REPORT**

### **IMPERIAL COUNTY**

#### **Negative Declaration**

##### **I20020538**

Date Received 10/2/2002

Date Comments Due 10/23/2002

City of El Centro

Negative Declaration No. 01-13 -- Conditional Use Permit No. 02-05

Contact: Oliver M. Alvarado, (760) 337-4545

To allow the development of a tire sales building. The location of the project site is 717 S. 4th Street, El Centro, California.

### **LOS ANGELES COUNTY**

#### **Application for Permits**

##### **I20020531**

Date Received 10/9/2002

Date Comments Due 11/2/2002

South Coast Air Quality Management District

Los Angeles Department of Water and Power, Haynes Facility, ID #800074

Contact: John C. Dang, (909) 396-2427

This project entails the replacement of utility boilers 3 and 4 along with a derating of utility boilers 1, 2, 5, and 6, and construction of a new combined cycle gas turbine plant rated at 590.3 MWs, at the Haynes Generating Station located at 6801 Westminster Avenue, Long Beach, CA.

#### **Notice of Preparation**

##### **I20020533**

Date Received 10/4/2002

Date Comments Due 11/4/2002

City of West Covina

South Azusa Avenue Capacity Enhancement Project

Contact: Bill Dvorak, (818) 609-8942

The South Azusa Avenue Capacity Enhancement project is a series of traffic management measures and lane geometric changes that will increase capacity along the route. The measures may include varying combinations of managed parking, bus turnout pads, median modifications, turn lanes, and other intersection improvements, as well as the addition of through traffic lanes. The proposed project is located on South Azusa Avenue from the I-10 south to the City limits (approximately 0.13-mile north of Temple Avenue) in the City of West Covina, California.

## **Draft EIR**

### **I20020534**

Date Received 10/4/2002

Date Comments Due 11/18/2002

City of Azusa

Monrovia Nursery Specific Plan and Project Draft EIR

Contact: Jenni Suvari, AICP, (626) 812-5104

The proposed land plan for the Nursery site consists of 1,575 dwelling units and 50,000 square feet of commercial uses on 281 developable acres. An additional approximately 220 acres are reserved as permanent open space. The land plan contains three planning areas: 1) the Promenade District, a more urbane district anchored by a great walking street and a light rail transit center that consists of a station, 30,000 to 50,000 square feet of transit-oriented development and residential uses; 2) Park Neighborhoods consisting of detached residential homes anchored by a series of neighborhood parks; and 3) the Village Core, anchored by a community recreation facility and includes housing. A K-8 school and joint-use park, maximization of street connections, and utility and infrastructure improvements are also proposed. The project area is located in the northeast portion of the City of Azusa; bounded by Sierra Madre Avenue to the north and the BNSF railroads to the south.

## **Draft EIR**

### **I20020535**

Date Received 10/1/2002

Date Comments Due 11/13/2002

City of El Segundo

Specific Plan for Los Angeles Air Force Base Area A

Contact: James M. Hansen, (310) 524-2300

The Los Angeles Air Force Base Specific Plan consists of a development program that would involve the demolition of approximately 835,000 square feet of buildings on an existing 39.24-acre property currently used by the United States Air Force as a military base. The proposed new development would be constructed by a private developer and would include a shopping center of up to 640,000 gross square feet and a hotel containing up to 320 rooms totaling (approximately 200,000 square feet).

## **Negative Declaration**

### **I20020536**

Date Received 10/9/2002

Date Comments Due 10/28/2002

City of Hawthorne

City of Hawthorne Housing Element (Negative Declaration)

Contact: Michael L. Goodson, (310) 970-7033

The project is the adoption and implementation of the City of Hawthorne Housing Element. State Law requires housing elements to be updated to reflect a community's changing housing needs. The proposed updated Housing Element covers the 2000-2005 period.

**I20020539**

Date Received 10/3/2002

Date Comments Due 10/28/2002

City of South Pasadena

Environmental Assessment No. 43, Conditional Use Permit 97, Variance No. 98, and Design Review Permit No. 355

Contact: Lisa Louie Flores, (626) 403-7228

The applicant requests to remodel and renovate the existing 15,489 square foot, one-story building, and construct a new 180 square foot, one-story additional and a 100 square foot trash enclosure. The uses within the building consist of a new photo studio (picture publishing company), offices, and storage. The applicant also requests a Variance to reduce the number of required parking from 52 to 50 on-site spaces (maximum 5% reduction), and reduce the minimum dimensions of the required loading space from 12' x 45' to 13' x 32'. The proposed project is located at 97-99 Pasadena Avenue, South Pasadena, CA 91030.

**Initial Study****I20020540**

Date Received 9/30/2002

Date Comments Due 10/30/2002

City of Huntington Park

Initial Study for the Neighborhood Preservation Redevelopment Project

Contact: Ernest Glover, (714) 234-1122

The Project involves the adoption of a Redevelopment Plan for the Neighborhood Revitalization Redevelopment Project. The proposed Plan encompasses approximately 914 acres, and includes all of the land in the City that is not already within the Commission's redevelopment program. The proposed Project area is located in the City of Huntington Park and is bounded generally by: Seville Avenue on the west; Randolph Street and the northern City limits on the north; Walnut Street, Santa Ana Street and the southern City limits on the south; and the eastern City limits on the east.

**Notice of Preparation****I20020541**

Date Received 9/30/2002

Date Comments Due 10/30/2002

Pasadena Area Community College District

Pasadena City College Facilities Master Plan

Contact: Richard van Pelt, (626) 585-7277

The Pasadena Area Community College District is seeking to meet the current and projected needs of the 2000-2010 decade, during which enrollment may increase by as much as 17 percent. Some existing buildings are inadequate to serve current and projected student enrollments, as well as curriculum and program needs. The Facilities Master Plan calls for replacement of some existing buildings, substantially remodeling others, reprogramming building functions spaces, improving parking facilities, and providing supporting infrastructure and aesthetic improvements. All construction work will occur on the existing campus. The College is located within the City of Pasadena and is bordered by E. Colorado Boulevard on the north, S. Bonnie Avenue on the east, E. Del Mar Blvd. on the south, and S. Hill Avenue on the west.

## **Mitigated Negative Declaration**

### **I20020546**

Date Received 10/3/2002                      Date Comments Due 11/1/2002  
County of Los Angeles Sheriffs Department  
Los Angeles Regional Crime Laboratory Facility  
Contact: Sam Sklar, (626) 300-3014

The County Sheriff's Department, the Los Angeles Police Department and Cal State LA have entered into a cooperative agreement to develop a state-of-the-art crime laboratory at the 6.5-acre parking lot. The Regional Crime Laboratory Facility will be an approximately 200,000-square-foot building, with five stories and a penthouse. The proposed facility will house the Los Angeles Police Department's and Los Angeles County Sheriff's Department's Crime Laboratories, as well as science laboratories and classroom facilities for Cal State LA. The project is located at 5151 State University Drive, City of Los Angeles, County of Los Angeles.

## **Notice of Preparation**

### **I20020547**

Date Received 10/2/2002                      Date Comments Due 11/2/2002  
City of Burbank  
Home Depot Project  
Contact: Michael Forbes, (818) 238-5250

Conditional Use Permit and Sign Variance; cul-de-sac of Allen Avenue at Southern California Regional Rail Authority right-of-way; site acquisition; and approval of a commercial development for a Home Depot home improvement store consisting of approximately 115,130 square feet of interior floor area and approximately 24,677 square feet of outdoor garden center. Project includes 669 on-site surface parking spaces. The project is located in the city of Burbank.

## **Draft EIR**

### **I20020550**

Date Received 10/3/2002                      Date Comments Due 11/18/2002  
City of Lancaster  
Westview Estates  
Contact: Brian Ludicke, (661) 723-6119

The project applicant proposes to develop the site as a private, gated community with 425 single family units and two parks/retention basins. The northern parcel (North Westview) would be developed with 289 home sites and one retention basin/parksite with parking.

## **Final Staff Assessment**

### **I20020552**

Date Received 10/11/2002                      Date Comments Due 10/18/2002  
 California Energy Commission  
 Magnolia Power Project -- Final Staff Assessment  
 Contact: James W. Reede, Jr., (916) 654-4287

California Energy Commission staff released its final assessment of the Magnolia Power Project (MPP) Application for Certification (AFC). The MPP is a proposal to construct and operate a nominal 250 megawatt (MW) base-load, natural gas-fired, combined cycle power generating facility with peaking capacity of 328 MW. The applicant intends to locate the project on a 23-acre site in Burbank, California, at 164 West Magnolia Boulevard.

## **Draft EIR**

### **I20020553**

Date Received 10/4/2002                      Date Comments Due 11/12/2002  
 City of Long Beach  
 Mark Twain Library  
 Contact: Gerhardt (Gerry) H. Felgemaker, (562) 570-6894

The proposed project would be to demolish existing facilities and construct a 15,000 square foot municipal library. The project area is located along the Anaheim Street corridor, and is bounded by Gundry Avenue on the west and Peterson Avenue on the east, Anaheim Street on the South, and a residential area on the north.

### **I20020554**

Date Received 10/14/2002                      Date Comments Due  
 City of Azusa  
 Foothill Center Specific Plan and Redevelopment Project  
 Contact: Jenni Suvari, AICP, (626) 812-5104

The proposed project will include demolition of the majority of the existing improvements, relocation of one building, and the construction of a new mixed-use development including retail and residential uses. Development will include approximately 175,000 square feet of commercial space. Of this total, 56,000 sq. ft. will be set aside for a proposed supermarket, 15,000 sq. ft. for a drug store, 14,100 sq. ft. for restaurants, 13,000 sq. ft. for retail, 10,000 sq. ft. for office, and a total of 67,000 sq. ft. in pavilion-style building. The proposed project will also include 100 for sale town homes, 130 apartments, offsite improvements, and 1.45 acres will be set aside as an open space "Commons" area. The project area is located in eastern portion of the City of Azusa; located at the southeast corner of Citrus Avenue and Alosta Avenue.



## **Negative Declaration**

### **I20020555**

Date Received 10/11/2002

Date Comments Due 11/10/2002

City of Malibu

Bridge Replacement

Contact: Sharyl Beebe, (310) 456-2489

The proposed project involves the removal of an at-grade private "Arizona" crossing which is currently a significant steelhead migration impediment on the Lower Malibu Creek. The proposed project would replace the Arizona crossing with a bridge that allows stream flow and fish to pass freely under it. Once completed, the project will provide steelhead trout unimpeded access to approximately 2.1 miles of stream channel habitat within Malibu State Park.

## **Notice of Preparation**

### **I20020556**

Date Received 10/11/2002

Date Comments Due 11/12/2002

City of Los Angeles Department of City Planning (200)

Harvard-Westlake's Middle School Campus Improvement Project

Contact: Maya Zaitzevsky, (213) 978-1355

The proposed project is for conditional use to permit the utilization of approximately 4 acres directly adjoining the existing site in addition to the existing approximately 11 acres campus site, construction of two new classroom buildings, expansion of two existing buildings, and the demolition of six buildings for a new floor area increase of approximately 85,000 square feet with a total project area of 235,000 square feet. The new and expanded facilities would include a library, classrooms, performing and fine arts facilities, athletic facilities, administrative offices, and a new auditorium that would seat 950, a 250-seat net increase above existing campus facilities. The project is located at 700, 638, and 474 North Faring Road, Los Angeles.

## **MULTIPLE COUNTY WITHIN SCAG**

## **Environmental Assessment**

### **I20020542**

Date Received 9/30/2002

Date Comments Due 10/31/2002

South Coast Air Quality Management District

Draft Environmental Assessment (EA) for Proposed Amended Rule 1173

Contact: Barbara Radlein, (909) 396-2716

The purpose of proposed amended Rule (PAR) 1173 is to reduce VOC emissions from components and releases from pressure relief devices (PRDs) at refineries, chemical plants, oil and gas production fields, natural gas processing plants, and pipeline transfer stations. The project area is the South Coast Air Quality Management District: the four-county South Coast Air Basin (Orange County and the non-desert portions of Los Angeles, Riverside and San Bernardino counties) and the Riverside County portions of the Salton Sea Air Basin and the Mojave Desert Air Basin.

## **ORANGE COUNTY**

### **Notice of Preparation**

#### **I20020532**

Date Received 10/7/2002

Date Comments Due 11/7/2002

City of Irvine

City of Irvine General Plan Amendment, Pre-zoning, Zone Change, and Annexation

Contact: Glen Worthington, (949) 724-6370

The project includes the following: 1) Annexation, General Plan Amendment and Pre-Zoning for the unincorporated Planning Area #51 (the former Marine Corps Air Station El Toro); 2) Annexation of the unincorporated portion of Planning Area #35 (James A. Musick Branch Jail and the Irvine Ranch Water District Parcel); and 3) General Plan Amendment and Zone Change for Planning Area #30 which is presently in the City of Irvine.

The proposed project area is located in the central portion of Orange County. The MCAS El Toro portion of the project area encompasses approximately 4,693 acres or 7.3 square miles.

### **Initial Study**

#### **I20020543**

Date Received 10/2/2002

Date Comments Due 10/31/2002

City of La Habra

Costco La Habra Project

Contact: Carlos Jaramillo, (562) 905-9724

Costco Wholesalers propose the development of a 149,705 square foot Costco facility on the 14.49-acre parcel of land. In addition to the main store area (143,463 square foot), this proposed Costco building would contain a 5,200 square foot tire center and a 1,042 square foot food service area. A fully automated, unsupervised, members-only, self-serve fueling station is proposed to be located in the southeast corner of the project site. The project is located on the northwest corner of Beach Boulevard and La Habra Boulevard in the City of La Habra.

### **Notice of Preparation**

#### **I20020545**

Date Received 10/7/2002

Date Comments Due 11/1/2002

City of Fountain Valley

Fountain Valley Regional Hospital Expansion Project

Contact: Robert Franklin, (714) 593-4427

The project consists of a request to permit the approval of an amendment to the Fountain Valley Medical Center Specific Plan, a Prices Plan, Conditional Use Permit and Development Agreement for the proposed expansion of the Fountain Valley Regional Hospital. The Hospital is proposing a six-story (116' in height), approximately 128,000-square foot expansion project to be constructed adjacent to the existing main 400-bed hospital. The project is located at 17100 Euclid Street, Fountain Valley, California.

**Draft EIR****I20020549**

Date Received 9/30/2002

Date Comments Due 11/7/2002

City of Fullerton

Grace Ministries International Master Plan

Contact: Joan Wolff, (714) 638-6598

The project consists of the reuse of the 26.5 acre former Hunt Wesson/Con Agra site to include a 3,287 seat church with sanctuary office, banquet, wedding and Sunday School facilities, a 750 student private high school, a 4800 square foot tea house/restaurant, a 4,000 square foot retail nursery, a parking structure and up to 250 apartment units. The project will also include occupancy of the existing 4 story Corporate Office Building by Grace Ministries International and other community and/or religious groups for administrative office purposes, with approximately 6,000 square feet of the building devoted to retail uses. The project is located at 1645 & 1701 W. Valencia Avenue; 165 S. Brookhurst, Fullerton, California.

**RIVERSIDE COUNTY****Notice of Preparation****I20020537**

Date Received 10/10/2002

Date Comments Due 11/10/2002

City of Indio

Sun City Shadow Hills by Del Webb

Contact: Luis Lopez, (760) 342-6541

The proposed project consists of a Project Master Plan (PMP) to regulate the use of approximately 800 acres of land within the 2,700 acre Gateway Conceptual Specific Plan (GCSP) Area; located north of the San Bernardino Freeway (US 10) in the City of Indio. The Sun City Shadow Hills project site is generally located east of Jefferson Street, south of Avenue 40, west of Monroe Street and north of Avenue 42, within the existing GCSP Area. In addition of the PMP, the project includes certain conforming amendments to the City's General Plan Circulation Element and the Gateway Conceptual Specific Plan. Residential uses and community amenities will constitute the primary land uses within the PMP area.

**I20020551**

Date Received 10/9/2002

Date Comments Due 11/7/2002

City of Banning

Tentative Tract Map Numbers 30463, 30732, 30733, 30647

Contact: Roger Derda, (909) 922-3171

The proposed project includes the development of 449 single-family residential dwelling units on a 174.2-gross acre site generally located west of Sunset Avenue, south of Lincoln Street (prolonged westerly from Sunset Avenue), east of the northerly prolongation of Highland Home Road, and north of Westward Avenue (prolonged westerly from Sunset Avenue). The project is located in the City of Banning, Riverside County.

## **Draft EIR**

### **I20020557**

Date Received 10/9/2002

Date Comments Due 11/25/2002

Riverside County Planning Department (4080)

Tentative Tract Map No. 29677, General Plan Amendment No. 570, and Change of Zone No. 6595

Contact: James Quirk, AICP, (909) 955-2402

Tentative Tract Map No. 29677: Division of 105.4 acres into 1 open space lot and 428 single family residential lots with a minimum lot size of 6,500 square feet. Related County applications include: Change of Zone No. 6595, which would change the zoning on the project site from A-2-10 (Heavy Agriculture, 10 acre minimum) and A-2-5 (Heavy Agriculture, 5 acre minimum) to R-4 (Planned Residential); General Plan Amendment No. 570, which would change the Riverside County Jurupa Community Plan Land Use Allocation Map designation on the subject site from "Agricultural Development Reserve" to "Category 2B". The proposed project is located east of Hellman Avenue, South of Chandler Street and west of Archibald Avenue in the unincorporated Eastvale community.

## **VENTURA COUNTY**

### **Initial Study/Negative Declaration**

#### **I20020544**

Date Received 10/3/2002

Date Comments Due 11/1/2002

City of Simi Valley

SUP-S-1832, Mod. #3/V-S-133/TP-S-612

Contact: Sean Gibson, (805) 583-6383

The request is to approve a new master plan for the hospital and to construct a new four-level patient wing providing 170 single bedrooms for transitional care and rehab, medical and surgical, telemetry, intensive care and labor and delivery. The proposed project is located on the southwestern corner of the intersection of Sycamore Drive and Avenida Simi.

## **Draft EIR**

### **I20020548**

Date Received 9/23/2002

Date Comments Due 11/7/2002

City of Oxnard

Tentative Subdivision Map No. 5340

Contact: Kathleen Mallory (Oxnard), (805) 385-7858

The project is a proposal to subdivide the 47-acre site into 200 single-family residential lots and a 14-acre park. The planned on-site circulation system consists of a looped grid street layout containing four points of access into the project. The existing Dunkirk Street will be extended into the project site. The project is located on Patterson Rd./W. Fifth Street in Oxnard.